# **Books Read**

Please Print

| Title  |  |
|--|--|
| Author   |  |
| Favorite character/what you most                         |  |
| enjoyed about this book                                  |  |
|  |  |
| Title  |  |
| Author   |  |
| Favorite character/what you most                         |  |
| enjoyed about this book                                  |  |
|  |  |
| Title  |  |
| Author   |  |
| Favorite character/what you most enjoyed about this book |  |
| Titlo  |  |
| TitleAuthor  |  |
| Favorite character/what you most                         |  |
| enjoyed about this book                                  |  |
|  |  |
| Title  |  |
| Author   |  |
| Favorite character/what you most                         |  |
| enjoyed about this book                                  |  |
|  |  |

# FREE Programs @ Milton Library:

# **Libraries Rock Art Project**

Tuesday, June 5 @ 1:00 p.m. Paint rocks with us, finally!

# **Summer Fest**

Monday, June 11 & Tuesday, June 12
Lots of activities. Outdoor games, Sidewalk
Chalk Art Contest, Ice Ice lady is back! Plus
throwback movies and t-shirt craft!

# **Monday Punday**

Every Monday @ 2:00 p.m.

Bring a friend for our weekly punny challenges.

Snacks included.

# The Science of Juggling: Fig Newton

Monday, June 11 @ 4:00 p.m. Learn to juggle at this fun STEAM workshop!

# **Financial Aid Presentation**

Saturday, July 14 @ 11:00 a.m. Join the Georgia Student Finance Commission for this information session. Bring the parents.

# Greater Atlanta Regional Network College

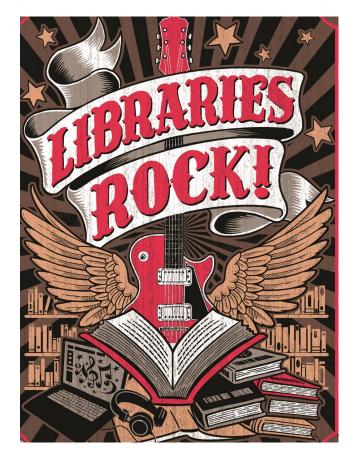
# **Admissions Seminar**

Tuesday. July 17 @ 5:00 p.m. Attend and meet college reps!

### Milton Library

Email: liane.wagner@fultoncountyga.gov 404.613.4402

# Teen Summer Reading Program



# Milton Library

Atlanta-Fulton Public Library System 855 Mayfield Road Milton, Georgia 30009 afpls.beanstack.org



# FREE Programs @ Milton Library:

### Battle of the Bands

Sunday, June 3 @ 12:00 p.m.

Bring your bandmates and compete!

Attend and listen to local bands!

### Milton Library Board Game Club

Saturday, June 16 & July 21 @ 2:00 PM Tuesday, June 12 & July 10 @ 5:00 PM

Try a new game at our club! Or stop by anytime and ask to check-out a game (for in-library use)

# **Harry Potter Day**

Tuesday, June 26 Hogwarts Painting Workshop at 1, Crafts, and more!

# Free Ukulele Lessons!

Wednesdays in June @ 6:30 p.m. 6/13, 6/20, 6/27

Beginners welcome. We have the ukes!

# THANK YOU to all of our Summer Reading Sponsors:



FRIENDS OF THE MILTON LIBRARY







# Here's how the Summer Reading Program works for teens in middle and high school.

- Register Online www.afpls.org
- Read or listen to 5 Books.
- Record each book or audiobook on your reading log. Attached here -->
- After reading or listening to 5 books write about your favorite character or why you liked the book on your reading log.
- Bring your log into the library for a special prize\* and enter the drawing for the Grand Prize!
- Turn in your log before August 1st.

# \*Prizes vary by branch

For questions or comments please contact Milton Branch Library.

Email: Milton.Branch@fultoncountyga.gov Phone: 404-613-4402

All Programs are free and open to the public.

Citizens needing reasonable accommodations due to a disability, including communications in an alternate format, please contact your local Atlanta-Fulton Public Library System location in-person, by telephone (TTY 711), or by email at librarycomments@fultoncountyga.gov.

# **Grand Prize Drawing Slip**

Please print information and turn it into our library.

| Name:  |
|--|
| Address:   |
| City, Zip:   |
| Telephone #:   |
| Email:   |
| School & Grade:  |
| How did you hear about Milton's Summer Reading Program?: |

Follow @miltonlibraryteens

